

07-30-01

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**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
769-283

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**John H. Schneider**

For: **METHOD FOR MANUFACTURING TAMPER EVIDENT RECLOSABLE PLASTIC BAGS**

Enclosed are:

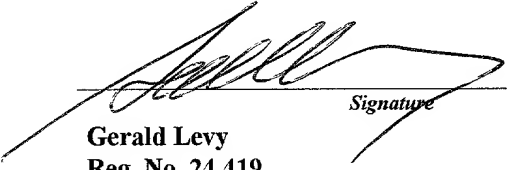
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL905036559US**  
☒ **three** sheets of drawings.  
☐ A certified copy of a \_\_\_\_\_ application.  
☒ Declaration ☒ Signed. ☐ Unsigned.  
☒ Power of Attorney  
☐ Information Disclosure Statement  
☐ Preliminary Amendment  
☒ Other: **Assignment + cover sheet, associate power of attorney**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	13	- 20 =	0	x \$18.00	\$0.00
<b>Indep. Claims</b>	1	- 3 =	0	x \$78.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$710.00
<b>TOTAL FILING FEE</b>					\$750.00

- ☒ A check in the amount of **\$750.00** to cover the filing fee is enclosed.  
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-1145** as described below. A duplicate copy of this sheet is enclosed.  
☐ Charge the amount of \_\_\_\_\_ as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **July 27, 2001**

  
 Signature  
**Gerald Levy**  
 Reg. No. 24,419  
 Pitney, Hardin, Kipp & Szuch LLP  
 711 Third Avenue  
 New York, New York 10017

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **John H. Schneider**

Docket No.

769-283

Serial No.

N/A

Filing Date

HEREWITH

Examiner

N/A

Group Art Unit

N/A

Invention: **METHOD FOR MANUFACTURING TAMPER EVIDENT RECLOSABLE PLASTIC BAGS**

I hereby certify that the following correspondence:

**Patent application, assignment, declaration, associate power of attorney, three sheets of drawings, and a check for \$750.00***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

**July 27, 2001***(Date)***Michelle Hennessy***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL905036559US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**